

The public and press are welcome to attend.

If you would like any further information or have any special requirements in respect of this Meeting, please contact Laura Allen, Democratic Services Officer on 01507 613471

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Email: laura.allen@e-lindsey.gov.uk

Website: www.e-lindsey.gov.uk

Date: Tuesday, 4 February 2025

Dear Councillor,

## **Audit and Governance Committee**

You are invited to attend an Extraordinary Meeting of the Audit and Governance Committee to be held at the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH on Wednesday, 12th February, 2025 at 10.15 am, for the transaction of the business set out in the attached Agenda.

The public and the press may access the meeting via the following link <a href="https://bit.ly/ELDCYT">https://bit.ly/ELDCYT</a> where a livestream and subsequent recording of the meeting will be available or by attending the Meeting.

Yours sincerely

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Robert Barlow Chief Executive

### **Conservatives**

Richard Fry, Will Grover, Sam Kemp and James Knowles

#### **Labour**

Rosalind Jackson (Chairman)

#### **Independent**

Stef Bristow

#### **East Lindsey Independent Group (ELIG)**

Jill Makinson-Sanders (Vice-Chairman) and Edward Mossop

## **Skegness Urban District Society (SUDS)**

Danny Brookes

#### **Independent Co-Optees**

Christopher Pilkington and Ian Silcox-Crowe





# AUDIT AND GOVERNANCE COMMITTEE AGENDA Wednesday, 12 February 2025

Item	Subject	Page No.
1.	APOLOGIES FOR ABSENCE:	
2.	DISCLOSURE OF INTERESTS (IF ANY):	
3.	ANNUAL GOVERNANCE STATEMENT 2023/24 AND FINANCIAL STATEMENTS 2023/24:	1 - 124
	To receive the Financial Statements 2023/24 including Annual Governance Statement.	
4.	AUDITOR'S ANNUAL REPORT FOR EAST LINDSEY DISTRICT COUNCIL - YEAR-ENDED 31 MARCH 2024:	125 - 156
	To receive a report from the External Audit Director, KPMG.	
5.	YEAR END REPORT TO THE AUDIT & GOVERNANCE COMMITTEE - YEAR ENDED 31 MARCH 2024: To receive a report from the External Audit Director, KPMG.	157 - 196
6	DATE OF NEVT MEETING.	

## 6. **DATE OF NEXT MEETING:**

The programmed date for the next Meeting of this Committee will be Wednesday  $26^{\text{th}}$  March 2025.